

Please print this form, complete it, and fax to our office at **951-826-6951**

Annual Counterparts Workshop  
June 5 & 6, 2009  
**"Beyond The Bake Sale"**

EVALUATION FORM

We hope you had a great time at the Annual Workshops. Our goal at 23<sup>rd</sup> District PTA is to provide our leaders and volunteers with knowledge and information to ultimately benefit the schools and children of Riverside County. Each year, we strive to make our workshops a little bit better and a little more productive. Would you please take a few minutes and give us your comments, concerns and praises (we hope) so we can serve our members better next year! Thank you!

23<sup>rd</sup> District Workshop Committee

\* \* \* \* \*

Was this your first Counterparts Workshop?  Yes  No, I've attended \_\_\_\_\_ workshops

Please rate your experience with the registration process:

Please rate the following by circling a number:

	Poor			Excellent	
Were the instructions easy to understand?	1	2	3	4	5
How convenient was the process?	1	2	3	4	5
Selection of classes?	1	2	3	4	5

Comments \_\_\_\_\_  
\_\_\_\_\_

Did you attend a Friday Workshop Session?  Yes  No

Comments \_\_\_\_\_  
\_\_\_\_\_

Would you attend the Friday Sessions in the future?  Yes  No

**Saturday Workshops:**

Please rate the following by circling a number:

	Poor			Excellent	
Breakfast:	1	2	3	4	5
General Meeting	1	2	3	4	5
Keynote Speaker – John Antonetti:	1	2	3	4	5
Lunch	1	2	3	4	5
Vendor Fair	1	2	3	4	5
Overall Experience	1	2	3	4	5

What was the best thing about today? \_\_\_\_\_  
\_\_\_\_\_

\* \* \* \* \*

Thank you for taking the time to give us your input. On behalf of 23<sup>rd</sup> District PTA, thank you for all that you do for the children of Riverside County. You're very much appreciated!

Optional:

Name \_\_\_\_\_ Unit \_\_\_\_\_

E-mail \_\_\_\_\_@\_\_\_\_\_